



**ATTACHMENT A - LETTER OF ASSENT**

11/20/2023

Project Labor Coordinator  
4860 Ruffner Street  
San Diego, CA 92111  
Fax: (858) 496-1953

Attention: SDUSD PSA Specialist

**Re: San Diego Unified School District Project Stabilization Agreement  
Construction and Major Rehabilitation Funded by Locally Approved  
Bonds**

Dear Sir:

This is to confirm **ACH Mechanical Contractors, Inc.** agrees to be party to and bound by the San Diego Unified School District Project Stabilization Agreement effective July 28, 2009, as such Agreement, may from time to time be amended by the negotiating parties or interpreted pursuant to its terms. Such obligation to be a party and bound by this Agreement shall extend to all work covered by the Agreement undertaken by this Company on the Project pursuant to **CC22-0228-42-A6-G4 and Canyon Hills HS WSM Ph. II GMP 4** and this Company shall require all of its subcontractors of whatever tier to be similarly bound for all work within the scope of the Agreement by signing and furnishing to you an identical Letter of Assent prior to their commencement of work.

Sincerely,

**ACH Mechanical Contractors, Inc.**

By:   
**Hector M. Vargas**

